

URS Corporation Southern 305-262-7466

## **LETTER OF TRANSMITTAL**

| Date: 11-15-2012   |   |   |  |
|--|---|---|--|
| TO: Dat Huynh, PE FROM: Julio Bou<br>FDOT-District 6 URS Cor<br>1000 NW 111 <sup>th</sup> Avenue 7650 Cor<br>Room 6251 Suite 400               |   |   | Bouclé, PE Corporation Southern Corporate Center Dr. e 400 mi, Fl. 33126  JOB No.: FM No. 418423-3-22-01 ETDM No. 11560  |
| RE: SR 826/Palmetto Expressway Express Lanes PD&E Study - Final Reports  |   |   |  |
| The following items are being sent:  Attached Under separate cover by  Shop Drawings Prints Plans Samples Specifications Copy of Letter  Other |   |   |  |
| Item   | Copies  | Date  | Description  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | November 2012 November 15, 2012 November 2012 November 2012 November 2012 November 2012 November 2012 November 2012 August 8, 2012 July 9, 2012 June 2012 | Categorical Exclusion – Type 2 Wetland Evaluation Report Endangered Species Biological Assessment Noise Study Report Contamination Screening Evaluation Report – Part 1 of 3 Contamination Screening Evaluation Report – Part 2 of 3 Contamination Screening Evaluation Report – Part 3 of 3 Air Quality Technical Memorandum Preliminary Engineering Report Preliminary Engineering Report Appendices Stormwater Management Report – Volume 1 Stormwater Management Report – Volume 2 Stormwater Management Report – Volume 3 Public Involvement Summary Report Origin-Destination Study Design Traffic Technical Memorandum Value Engineering Study Cost Risk Assessment Cultural Resource Assessment Survey |
| Transmittals for reasons checked:    For Your Approval   |   |   |  |
| Remarks: A CD with PDF copies of each of these reports is also attached.   |   |   |  |
| Copies: Judy Solaun-Gonzalez, PE, Design Project Manager   |   |   |  |
| If enclosures are not as noted, kindly notify us at once.  |   |   |  |
| Sent by: My for Julio Boucle, P.E.   |   |   |  |

Letter of Transmittal Revised: 6/13/02